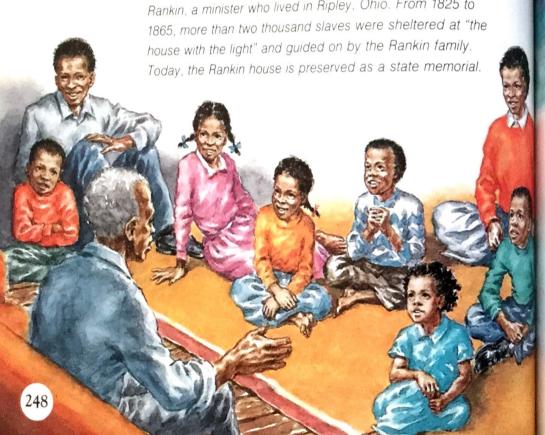
Connections

Carrying the Running-aways

From the book The People Could Fly by Virginia Hamilton

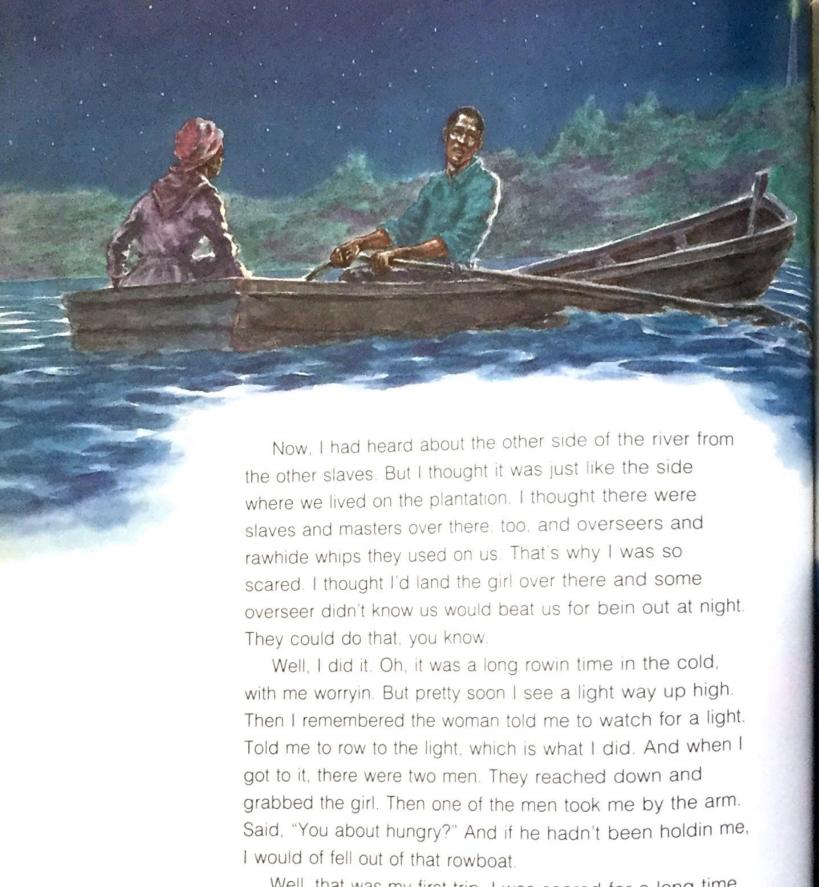
"Carrying the Running-aways" is a work of nonfiction, a true slave narrative. The former slave who first told the tale was Arnold Gragston, a slave in Kentucky. His story of rowing runaways across the Ohio River represents thousands of such stories of escape to freedom. Among those runaway slaves was Levi Perry, Virginia Hamilton's grandfather.

The abolitionist who helped the runaways was John Rankin, a minister who lived in Ripley, Ohio. From 1825 to



Never had any idea of carryin the runnin-away slaves over the river. Even though I was right there on the plantation, right by that big river, it never got in my mind to do somethin like that. But one night the woman whose house I had gone courtin to said she knew a pretty girl wanted to cross the river and would I take her. Well, I met the girl and she was awful pretty. And soon the woman was tellin me how to get across, how to go, and when to leave.

Well, I had to think about it. But each day, that girl or the woman would come around, ask me would I row the girl across the river to a place called Ripley. Well, I finally said I would. And one night I went over to the woman's house. My owner trusted me and let me come and go as I pleased, long as I didn't try to read or write anythin. For writin and readin was forbidden to slaves.



Well, that was my first trip. I was scared for a long time after that. But pretty soon I got over it, as other folks asked me to take them across the river. Two and three at a time, I'd take them. I got used to makin three or four trips every month.

Now it was funny. I never saw my passengers after that first girl. Because I took them on the nights when the moon was not showin, it was cloudy. And I always met them in the open or in a house with no light. So I never saw them, couldn't recognize them, and couldn't describe them. But I would say to them, "What you say?" And they would say the password. Sounded like "Menare." Seemed the word came from the Bible somewhere, but I don't know. And they would have to say that word before I took them across.

Well, there in Ripley was a man named Mr. Rankins, the rest was John, I think. He had a "station" there for escaping slaves. Ohio was a free state, I found out, so once they got across, Mr. Rankins would see to them. We went at night so we could continue back for more and to be sure no slave catchers would follow us there.

Mr. Rankins had a big light about thirty feet high up and it burned all night. It meant freedom for slaves if they could get to that bright flame.

I worked hard and almost got caught. I'd been rowin fugitives for almost four years. It was in 1863 and it was a night I carried twelve runnin-aways across the river to Mr. Rankins'. I stepped out of the boat back in Kentucky and they were after me.

Don't know how they found out. But the slave catchers, didn't know them, were on my trail. I ran away from the plantation and all who I knew there. I lived in the fields and in the woods. Even in caves. Sometimes I slept up in the tree branches. Or in a hay pile. I couldn't get across the river now, it was watched so closely.

Finally, I did get across. Late one night me and my wife went. I had gone back to the plantation to get her. Mr. Rankins had him a bell by this time, along with the light. We went rowin and rowin. We could see the light and hear the bell, but it seemed we weren't gettin any closer. It took forever, it seemed. That was because we were so scared and it was so dark and we knew we could get caught and never get gone.

Well, we did get there. We pulled up there and went on to freedom. It was only a few months before all the slaves was freed.

We didn't stay on at Ripley. We went on to Detroit because I wasn't takin any chances. I have children and grandchildren now. Well, you know, the bigger ones don't care so much to hear about those times. But the little ones, well, they never get tired of hearin how their grandpa brought emancipation to loads of slaves he could touch and feel in the dark night but never ever see.

Think about the selection. Copy the chart on page 247 and fill in the information. Then answer the questions.

- **1.** Why do you think the narrator agrees to take the first "running-away"?
- 2. Use your chart. What could he have done to get out of taking her across the river?
- **3.** How might the slaves have escaped if the narrator had refused to help them?
- **4.** What is forbidden to slaves by their owners? Why might this be so?
- **5.** Do you think the narrator likes or dislikes his owner? Explain why you feel as you do.
- **6.** This selection appears in a unit on facing the unknown. How does this theme apply to the narrator? How does it apply to the "running-aways"?
- **7.** What does the narrator risk in carrying slaves across the river?
- **8.** What is the most dangerous thing that the character does? Why does he do this?

Discuss what it is that makes a person brave. Ask your classmates questions to find out how they define bravery. Talk about the answers.



